## **APPLICATION FORM**



Date:

| 1)  | Name of the First Applicant           |      |                                     |      |                         |            |                      |           |  |
|-----|---------------------------------------|------|-------------------------------------|------|-------------------------|------------|----------------------|-----------|--|
|     | •                                     |      | Age:                                |      |                         |            |                      |           |  |
|     |                                       |      | Name of the Company                 |      |                         |            |                      |           |  |
| - \ |                                       |      | Pan No.:                            |      |                         |            |                      |           |  |
| 2)  |                                       |      |                                     |      |                         |            |                      |           |  |
|     | •                                     |      | Age:                                |      |                         |            |                      |           |  |
|     |                                       |      | Name of the Company                 |      |                         |            |                      |           |  |
| -,  |                                       |      | Pan No.:                            |      |                         |            |                      |           |  |
| 3)  |                                       |      |                                     |      |                         |            |                      |           |  |
|     | P.O P.S.                              |      | District                            |      | St                      | ate        | Pin                  |           |  |
| 4)  | Mailing Address:                      |      |                                     |      |                         |            |                      |           |  |
|     | Di                                    |      |                                     |      |                         |            |                      |           |  |
|     | Mobile                                |      |                                     | E    | mail                    |            |                      |           |  |
| 5)  | Tower / Block:                        |      | Floor No                            |      | Туре                    | Fla        | at No.               | ВНК       |  |
|     | Saleable Area (sq.ft.)                |      | Carpet Area (sq.ft. <mark>)B</mark> |      |                         | Balcony Aı | alcony Area (sq.ft.) |           |  |
|     | Price per Sq. ft                      |      | PLC Charges                         |      | Flat C                  |            | ost                  |           |  |
| 6)  | Parking (coved / Open)                | No.: |                                     | Pric | e                       | Tota       | l Cost               |           |  |
|     | Extra Development Charges (Rs.)       |      |                                     |      |                         |            |                      |           |  |
| 7)  | Loan Required: Yes / No Prefer        |      |                                     |      | red Financial Institute |            |                      |           |  |
| 8)  | Referance:                            |      |                                     |      | μ                       |            |                      |           |  |
| 9)  | Payment Mode: Cheque / NEFT / Cash    |      |                                     |      | Date                    |            |                      |           |  |
|     | Drawn on                              |      |                                     | В    | Bank for Rs.            |            |                      |           |  |
|     | (Rupees)                              |      |                                     |      |                         |            |                      |           |  |
| 10) | Remarks: (%) on Agreement within Date |      |                                     |      |                         |            |                      |           |  |
|     |                                       |      |                                     |      |                         |            |                      |           |  |
|     | Signature of the applicant            |      |                                     |      |                         | Signatu    | re of the Co. a      | applicant |  |
|     | FOR OFFICE USE ONLY                   |      |                                     |      |                         |            |                      |           |  |
|     | Name of the Representive              |      |                                     |      |                         |            |                      |           |  |